

**Notice of References Cited**

Application/Control No.

09/163,289

Applicant(s)/Patent Under

Reexamination

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Examiner

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Art Unit

1635

Page 1 of 1

**U.S. PATENT DOCUMENTS**

*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Name	Classification
	A	US-			
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**FOREIGN PATENT DOCUMENTS**

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**NON-PATENT DOCUMENTS**

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	W	Branch, A.D. TIBS Vol. 23, February, 1998, pp. 45-50.
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\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a))  
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